

NOTICE
OF
MEETING



CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

will meet on

THURSDAY, 15TH SEPTEMBER, 2016

At 6.15 pm

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

COUNCILLORS DEREK SHARP (CHAIRMAN), JOHN BOWDEN (VICE-CHAIRMAN),
HASHIM BHATTI, JESSE GREY, HARI SHARMA, JOHN STORY AND SIMON WERNER

SUBSTITUTE MEMBERS

COUNCILLORS MALCOLM ALEXANDER, CLIVE BULLOCK, MOHAMMED ILYAS,
GARY MUIR, JULIAN SHARPE, SHAMSUL SHELIM, MALCOLM BEER OR
LYNNE JONES

Karen Shepherd - Democratic Services Manager - Issued: Wednesday, 7 September 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Tanya Leftwich** 01628 796345

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

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AGENDA

PART I

| <u>ITEM</u> | <u>SUBJECT</u> | <u>PAGE NO</u> |
|-------------|---|--------------------|
| 1. | <u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence. | - |
| 2. | <u>DECLARATIONS OF INTEREST</u> To receive declarations of interests from Members of the Panel in respect of any item to be considered at the meeting. | 5 - 6 |
| 3. | <u>MINUTES</u> To note the Part I minutes of the Crime & Disorder Overview & Scrutiny Panels held on the 27 June 2016. | 7 - 10 |
| 4. | <u>COMMUNITY SAFETY PARTNERSHIP ANNUAL PLAN</u> By the Head of Community Protection & Enforcement, Craig Miller (RBWM). | <i>(to follow)</i> |
| 5. | <u>PRESENTATION - SOUNDSCAPE MANAGEMENT, A NEW APPROACH TO MANAGING AND REDUCING NOISE FROM ANTI-SOCIAL BEHAVIOUR AND FACILITATING SAFE MOVEMENT OF PEOPLE AT NIGHT</u> By the Managing Director of The Noise Abatement Society, Lisa Lavia. | - |
| 6. | <u>DATE OF FUTURE MEETINGS</u> <ul style="list-style-type: none">• Thursday 6th October 2016 – Annual TVP Presentation (6pm start).• Monday 14 November 2016.• Monday 30 January 2017.• Thursday 20 April 2017. | - |
| | <u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u> To consider passing the following resolution:- "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 7&8 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of part I of Schedule 12A of the Act" | - |

PRIVATE MEETING

| <u>ITEM</u> | <u>SUBJECT</u> | <u>PAGE NO</u> |
|-------------|---|--------------------|
| 7. | <u>MINUTES</u> To note the Part II minutes of the Crime & Disorder Overview & Scrutiny Panel held on the 27 June 2016. <i>(Not for publication by virtue of Paragraph 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i> | 11 - 14 |
| 8. | <u>BUDGET 2017-18 - INITIAL SAVINGS PROPOSALS</u> To comment on the report to be considered by Cabinet on the 29 September 2016. <i>(Not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972)</i> <u>Details of representations received on reports listed above for discussion in the Private Meeting:</u> None received. | (to follow) |

